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G.R. NO.

rdada Patil Pratishthan

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Application For Admission to Second Year LL.B-3 YEARS 2024 - 2025

FIRST YEAR ADMISSON THROUGH		CAP ROU		INSTIT	INSTITUTIONAL LEVEL ROUND- A-CAP			MANAGEMENT QUOTA				Passport Size Colou Photograph of the Candidate duly Attested by the Hea- of the Institution las Attended or by a Gazetted Officer	
CATEGORY	SC	ST	VJ/DT	NT A	NT B	NT C	NT D	OBC	SBC	EBC I	EWS MINOR	ITY	PH
1. STUDENT DETAIL	S - 1.	FULL N	NAME OF	THE CA	NDIDAT	E (CAPII	AL LET	ΓER one l	etter in ea	ch box)	·		
SURNAME													
NAME													
FATHER'S NAME													
MOTHER'S NAME													
2. ADDRESS FOR CORRE	ESPONE	DENCE:			<u> </u>					1		1	
CITY :				STA	ΓE:								_
PIN :N													_
RESIDENCE .PHONE NUM													
3. MARKS OBTAINED IN	N PREVI	IOUS SE	MESTEI	RS / YEAR	:								
Semester			No. of Internal A.T.K.T. No			No. of 1	No. of External A.T.K.T.		Total of Internal and External A.T.K.T.				
Sem.I											A.1.K.1.		
Sem.II													
Aggregate (Sem.I & II)													
A) DATE OF BIRTH :	/	/	(IN	WORDS ·)
B) PLACE OF BIRTH :										TY:			_/
,										-			=
C) RELIGION :					F)BL	OOD GRO	OUP :		G)	GENDER :	MALE / FEMAI	LE	
C) RELIGION : D) CASTE :										GENDER :		LE	_
												LE	_
D) CASTE :	AILS:						:						- -
D) CASTE : 4) STUDENTS BANK DET	AILS:				I) SU		:						_

STUDENT EMPLOYMENT DETAILS

6. DETAIL OF STUDENT A) NAME : __ SURNAME NAME FATHER NAME B) PRESENT DESIGNATION: _____ OR OCCUPATION C) NAME OF ORGANISATION: ____QUALIFICATION : ___ D) OFFICE ADDRESS: (OFF. TEL. WITH STD CODE) MOBILE : FAX : E) ANNUAL INCOME : E-MAIL ID PARENTS DETAILS 7. DETAILS OF FATHER/ GUARDIAN A) NAME : ___ SURNAME NAME B) PRESENT DESIGNATION: OR OCCUPATION C) NAME OF ORGANISATION: QUALIFICATION : _____ D) OFFICE ADDRESS : (OFF. TEL. WITH STD CODE)______MOBILE : _____FAX : _____ _____E) ANNUAL INCOME : ____ (FAMILY ANNUAL INCOME FROM ALL SOURCES) 8. DETAILS OF MOTHER A) NAME : _ SURNAME NAME FATHER /HUSBAND NAME B) PRESENT DESIGNATION : ___ OR OCCUPATION ____QUALIFICATION : ____ C) NAME OF ORGANISATION : D) OFFICE ADDRESS : ____ (OFF. TEL. WITH STD CODE) MOBILE : FAX : E-MAIL ID E) ANNUAL INCOME :

(FAMILY ANNUAL INCOME FROM ALL SOURCES)

$9.\ \textbf{DECLARATION TO BE SIGNED BY THE CANDIDATE AND TO BE ENDORSED BY THE FATHER OR GUARDIAN:}$

			UNDERTAK	ING						
I M1	r./Mrs.				hereby declare that	I am seeking admission in the				
	-	3-3 YEARS course in Vasa	ntdada Patil Pratishthan's Law	College on my own.	_ nereby decrare that	ram seeking admission in the	,			
1	I have read all the	rules and regulation of adm	sission dealared by University	of Mumbai for the year	or 2024 2025 and u	ndartaka ta ahida tha sama				
1. 2.		•	nission declared by University of its true to the best of my known	•	ar 2024 – 2025 and u	ildertake to abide the same.				
2. 3.	_		ny examination held by BCI, Go	•	aa or any statutory b	ody in India				
<i>3</i> . 4.			and laws enforced by Govt. at	•	•	•	I will do			
٠.		•	nich may result in disciplinary a	•	•	_	i wili uo			
5.			itdada Patil Pratishthan's Law (llege for			
<i>J</i> .	-	_		zonege, Sion- Munio	ai wiii iiave iun auui	only to exper me from the co	niege ioi			
6.		any infringement of the rules of conduct and discipline. I am aware that there is likely to be a change in fee structure and I undertake to pay fee, whatsoever approved by the Fee Regulating Authority.								
o. 7.		,	ar for the examination if I do no		•					
8.			fit for the Govt. Scholarship / F							
9.			pear for the examinations if I fa	•		•	cified by			
<i>)</i> .		versity within stipulated time		ir to subline the satisf	actority art the assign	minent, journais, report as spe	cifica by			
10.		•	al Activities contrary to the p	rovisions of acts and	l laws enforced by t	he BCL Govt and any such	activity			
		•	tated above may result in discip		•	•	•			
	the college due to		aced above may result in disci	piniary action withou	t prior notice from 1	imerpar and that I may exper	ica mom			
11	•		tion of ragging Act 1999, raggi	ng of any kind Physic	al or Mental within o	or outside the campus is strict	v			
			oved accused in the same will			•	•			
	•	*	te of his dismissal. Convicted s			•				
		upto Ten Thousand Rupees		adent may be pamon		arior a term apro 2 years, or	penany			
12.	-	•	Regulations of UGC / BCI / DH	E/University of Mum	hai/ Govt. of Mahar	ashtra and I hereby undertake	to abide			
			anti ragging undertaking to the	· ·	out cover of ividial	assiria and Thereby andertake	to uoide			
13.			ndatory to fill-in the	online E-Scho	olarship Form	for the Reserved	Category			
			/MINORITY) at https://mahad		1					
			nin 15 days from the date of adı	_	-					
14.			•	e			ccount			
	4. I shall open a Aadhar Link Saving Bank Account in Union Bank of India OR India Post Payment Bank, Sion branch and furnish the details of the Accour Number, MICR CODE, NEFT CODE within 15 days from the date of admission.									
15.			uisite documents to the Institu		as per norms for th	e confirmation of my admiss	ion from			
			State Common Entrance Te	_	_	· ·				
	_	•	ia failing to do so I will be so			-				
	•	not be liable for the same.		,	,	S				
16.		your name in voters list Ye	es No							
	•	Voter ID No								
			ame in voter list as per the norm	ns of Election Commi	ssion of India.					
			-	1		1	7			
	YEAR	CATEGORY	SCHOLRASHIP FORM FILL YES / NO	FEE RECEIPT NO.	DATE	FEES PAID AMOUNT				
	FIRST YEAR						1			
Dlac	e : Sion-Mumbai.`									
Date			Signature of Father / Guar		Signature of	f the Student				
			Name :		Name :					
			FOR OFFICE U	SE ONLY						
Seco	ond Year College Fe	ee Receipt No.	Amount]	Date				